



પાયાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/21528-S30

Date: 7/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Standard Engineers
Patel House, Nr. Jagruti Hospital,
Walkeshwari Nagri, Indira Marg,
Jamnagar – 361008
Mob. 9879599622**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in ANAND district.**" under Package No. **SS/SOE/AND/3890** for the contract price Rs. **28818920.00 (Rupees Two Crore Eighty Eight Lakh Eighteen thousand Nine hundred Twenty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **ANAND** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **ANAND**